

### Dear Applicant:

Enclosed is the application you recently requested for the HomeCents Program. We have also attached a brochure that outlines the various features of this program.

This service provides homeowners with low, O% to 2% percent loans of up to \$25,000 for essential home rehabilitation. The repayment amount and the length of the loan term will vary according to your income. The program is for low and moderate-income families and individuals.

It is very important that you fully and honestly complete the application because that will determine your eligibility for this service. If at any time you need help with the application feel free to call us at 746-5431 and we will provide assistance.

Although Red River Valley Community Action administers the HomeCents Program, the City of Grand Forks – Office of Urban Development will be your loan portfolio manager if you are approved for a loan. They have established default and subordination policies and all loan payment will be made to their office.

Please feel free to contact us at any time with any questions you may have. We are here to help.

Thank you.



# RED RIVER VALLEY COMMUNITY ACTION HomeCents PROGRAM APPLICATION

is

Please answer all q completed.	uestions. Appl	ications will no	t be proc	cessed until all neo	cessary informati	on is
Amount of loan recamount you will no received from cont		your project. A	(Pleas Actual lo	se enter your best an amounts will b	estimate of the e based on estim	ates
1. APPLIC	CANT AND H	OUSEHOLD II	NFORM	ATION:		
Name:						
	ddress:					
•				Code		
Home P	none:		WORK #		_	
		list dependents members residi		other members li ur household.	ving in your hon	ie.
Name		Social Secu	rity#	Date of birth	Age	
				<u> </u>		
		<del></del>		<del></del>		
Race:						
□ White	□ Multi	□ Asian	□ Na	ntive American		
□ Black	□ Other					
Disabled:						
□ Yes	□ No					

2. HOUSING TYPE: (check	(one)			
<ul><li>() Single Family Dwel</li><li>() Other – (please see</li></ul>	_			
• Note: If "Other" box is che your home.	ecked, please c	contact RRVC	CA to determine	ne the eligibility of
Legal Property Description:				
Year home was built:				
Is your home of historical signification	ance?	Yes	No	
Do you live within the target area?	•	Yes	No	
How many years have you owned	your home? _			

3. TOTAL AN	NUAL INCON	<b>И</b> Е:		
your reside Security m	ence. Please inc	clude; copy(s) of curr nt, Disability stateme	ent Federal Incom	years of age residing in e Tax Return, Social previous two months, or
PROVIDE INCOL OLDER. VERIFI			USEHOLD MEM	BERS 18 YEARS OR
SOURCE OF INCOME	Head of Household	Spouse	Other household member	Other household member
Rental Income				
Interest & Dividends				
Business Income				
Pension or				
Retirement				
Social Security or SSI				
Employment				
Other (Unemployment, etc.)				
TOTAL				
ASSETS – VERIFI	CATION REQU	IRED (Cash assets may	y not exceed \$50,00	0)
TYPE	VALUE	NAME & ADDRESS O	F INSTITUTION OR	PROPERTY SITE
Checking Acct.				
Savings Acct.				
CD's / Money				
Markets				
Stocks				
Current Home Value				

Any Additional Property Owned

TOTAL

\$

4. EXPENSES:	Please check all that apply:
()	Own my home. (Free & clear) Please include a legally recorded copy of deed.
()	I pay a mortgage payment to:  Name:
	Address: Monthly payment: \$
()	Contract for Deed. (Must be registered with deeds office. Enclose copy Name of original owner:Address:
	City & ZipMonthly payment: \$
()	Property taxes: Annual amount: included in mortgage payment ( ) yes ( ) no
()	Property insurance: Annual amount: (Must be current) included in mortgage payment ( ) yes ( ) no Name of insurer: Address:
()	Second mortgage payment / home improvement loans secured by this property.  Name:
	City & Zip: Monthly amount: \$
Are you delinquent other loan or obliga	or in default with home mortgage, property taxes, any Federal debt or ation? Yes No
If yes, please specif	fy:
Monthly Househol Heat: \$	ld expenses per month \$annual
	per month \$annual
A copy of electric a	per month (include copy of one month's usage). and heat usage for 12 consecutive months must be included. To obtain u may call XCEL Energy at 1-800-895-4999.

## 5. LIABILITIES:

Liabilities	Monthly Payments
Name:	Payment Amount:
Address:	\$
	Months remain:
Account #	Unpaid balance:
	\$
Name:	Payment Amount:
Address:	\$
	Months remain:
Account #	Unpaid balance:
	\$
Name:	Payment Amount:
Address:	\$
nuicss.	Months remain:
Account #	Unpaid balance:
1 toodane ii	\$
Name:	Payment Amount:
Address:	\$ M 41
Account #	Months remain:
Account #	Unpaid balance: \$
	Ψ
Name:	Payment Amount:
Address:	\$
	Months remain:
Account#	Unpaid balance:
	\$
Name:	Payment amount:
Address:	\$
	Months remain:
Account #	Unpaid balance:
	\$
Alimony/child support payments owed to:	\$
Anniony/child support payments owed to:	Ψ .
Job-related expense (child care, etc.)	\$
	ll be used for statistical purposes only and will not
be used in determining eligibility:	(please check all that apply)
Caucasian African American	Native American
Caacastan / Milean / Milenean	Manye / Milenean

	Other Over 62 years of age
7.	Briefly describe repairs you feel are needed for your home. Please understand the housing inspector will take into consideration your ideas listed below in determining actual repairs.
Com	ments:

#### 8. ACKNOWLEGEMENT AND AGREEMENT

The undersigned specifically acknowledges and agrees that: (1) the loan requested by this application will be secured by the mortgage or deed of trust on the property described in this application; (2) the property will not be used for any illegal or prohibited purpose or use; (3) all statements made in this application are made for the purpose of obtaining the loan indicated herein; (4) the property will be owner occupied as indicated in this application; (5) verification or re-verification of any information contained in the application may be made at any time by the lender either directly or through a credit reporting agent, from any source named in this application, and the original copy of this application will be retained by the lender, even if the loan is not approved; (6) the lender will rely on the information contained in the application and I/we have a continuing obligation to amend and/or supplement the information provided in this application if any of the material facts which I/we have represented herein should change prior to closing; (7) in the event my/our payments on the loan indicated in this application become delinquent, the lender may, in addition to all their rights and remedies, report my/our name(s) and account information to a credit reporting agency.

#### 9. BORROWERS' CERTIFICATION

The Undersigned certify the following:

- 1. I/We have applied for a home improvement loan from the City of Grand Forks. In applying for the loan, I/We completed a loan application containing various information on the purpose and the amount of the loan, employment and income verification, and the assets and liabilities. I/We certify that all of the information is true and complete. I/We made no misrepresentations in the loan application or other documents, nor did I/We omit any pertinent information.
- 2. I/We understand and agree that the City of Grand Forks reserves the right to change the loan preview process to a full documentation program. This may include verifying the information provided on the application with the employer and/or the financial institution.
- 3. I/We understand that I/We have the right to appeal if the application is denied. I/We also understand that I/We have the right to attend the Review Committee's meeting when my/our application is being reviewed.

4. I/We fully understand that it is a Federal crime punishable by fine or imprisonment, or both, to
knowingly make any false statements when applying for this loan, as applicable under the
provisions of Title 18, United States Code, Section 1014.

### 10. AUTHORIZATION TO DISCLOSE INFORMATION

I (we) hereby authorize Red River Valley Community Action to disclose our social security numbers or any other information deemed necessary in conjunction with the application to the City of Grand Forks.

Homeowner's signature	Date
Homeowner's signature	Date
Co-signer signature(Contract for Deed)	Date

BORROWERS' AUTHORIZATION

To Whom It May Concern:

- 1. I/We have applied for a home improvement loan from the City of Grand Forks through their agent Red River Valley Community Action. As part of the application process, the City of Grand Forks and the mortgage insurer (if any), may verify information contained in my/our loan application and in other documents required in connection with the loan either before the loan is closed or as part of its quality control program.
- 2. I/We authorize you to provide to the City of Grand Forks and Red River Valley Community Action any and all information and documentation they request. Such information includes, but is not limited to, employment history and income; bank, money market and similar account balances; credit history; liabilities information; and copies of income tax returns.
- 3. The City of Grand Forks and Red River Valley Community Action may address this authorization to any party named in the loan application.
- 4. A copy of this authorization may be accepted as an original.

Borrower's signature	Date	Co-Borrower's signature	Date				
To be completed by the intervie	wer	Interviewers name					
This application was taken by:  □ Face-to face interview		Interviewers signature					
□ Mail		Interviewer's phone number					
Name and Address of Interviewer's	Employer	Application Complete:	Date				
		Signature:					
For internal use only:							
□ Loan approved							
☐ Loan denied							
Loan amount \$	No. of	months \$	per month				
Signature of Loan Approval Office	cial	Date:					

# General Intake Form 2022

# Red River Valley Community Action Agency, 4212 Gateway Dr, Grand Forks, ND 58203

701-746-5431 - Phone 701-746-0406 - FAX Services seeking:

Date	First Name M.I. Last Name									
Birthdate	Age	Social S	Social Security Number Gender							
						□Male □ Fe	male 🗖 Oth	er 🗖	Transgender	
Are you disabled?	U.S Military	What is your Ethnicit			ity?	How many in	n the I	Household?		
☐ Yes ☐ No	☐ Active ☐ Vetera	☐ None Military ☐ Hispanic ☐ N			Non-Hispanic					
What is your primary ra	ace?	What is	your highest le	vel of edu	cation?	What is your m	edical covera	ige?		
☐ American Indian / Alas	ka Native/ Indigenous	□ 0-8 <sup>th</sup>				☐ Medicaid				
🗖 Asian / Asian Americ	an	<b>□</b> 9 <sup>th</sup> -1	2 <sup>th</sup> non-grad			■ Medicare	☐ Medicare			
☐ Black / African Amer		☐ HS gr	rad/GED			☐ CHIP	☐ CHIP			
☐ Native Hawaiian / O	ther Pacific Islander		ade + some Pos		ary	☐ State Health		r Adul	its	
☐ White			4 years College			☐ Military Hea				
☐ Other:		☐ Grad	uate of other Po	ost-Secon	dary	☐ Employmen	t Based			
☐ Multi-race (two or m						☐ Other				
What is your family typ	<b>e</b> ?		your current ho	ousing situ	ation?	Work Status?				
☐ Single Person		☐ Own				☐ Employed Fu				
☐ Single Parent Female	e	☐ Rent				☐ Employed Pa				
☐ Single Parent Male			r Permanent ho	ousing		☐ Migrant Seasonal Farm Worker				
Two Adults. No Child		☐ Hom				Unemployed (Short Term, 6 months or less)				
☐ Two Parent Househo			☐ Other			Unemployed(Long Term, more than 6 months)				
☐ Non-related Adults \		□ Unkn	☐ Unknown			Unemployed (Not in Labor Force)				
☐ Multigenerational H				Retired						
☐ Other:					☐ Youth (14-24) neither working or in school  Zip Code County					
Mailing Address			City		State	Zip Code		County		
Primary Phone Number:		Secondary Phone Number:		Email Address:						
What income do you receive? How		w much?	How often?	often? What Benefits do you re		o you receive?	How mu	uch?	How often?	
☐ Employment	\$			☐ SNAP			\$			
☐ Social Security/SSI/S	SDI (circle) \$			□ WIC		\$				
☐ VA Benefits	\$			☐ LIHEAP		\$				
☐ Child / Spousal Supp	ort (circle) \$			☐ Sec	☐ Section 8/ Public Housing		\$			
☐ TANF	\$			☐ Permanent Supportive I		upportive Housin	g \$			
☐ Pension / Retiremen	t (circle) \$			☐ HU	D-VASH		\$			
☐ Unemployment	\$			☐ Chi	ldcare Vou	ıcher	\$			
Other:	\$			☐ Oth	ier:		\$			
☐ I have no income at	this time (initial here	):		□ I ha	ve no ben	efits at this time	(initial here):			
				•						
l,	[F	rint nam	e], understand	Red River	Valley Cor	nmunity Action (	RRVCA) will n	nainta	in the	
confidentiality of perso	onal and financial info	rmation	I provide, excep	ot that RR\	/CA may sl	nare information	with individu	ıals wi	thin RRVCA or	
acting for RRVCA as ne	cessary to provide se	rvices to	me, to keep me	e updated	about RRV	/CA programs, se	rvices and ini	tiative	es and to	
administer its program	s and RRVCA may dis	close info	ormation upon i	request of	or as requ	iired by RRVCA's	funding sour	ces an	d/or for	
purposes of internal or	external audits, mor	itoring, i	nvestigations or	r evaluatio	ns, and as	authorized or re	quired by law	ı, lega	l process, or	
court order. For any ot	her purpose, RRVCA	will only	disclose informa	ation with	my writte	n consent.				
						_				
Applicant Signature:						Date:				

2/2022

Additional Household Members						
First Name	First Name					
Last Name	Last Name					
Social Security #	Social Security #					
Birth Date	Birth Date					
Relationship to Head of Household	Relationship to Head of Household					
Gender	Gender					
Primary race	Primary race					
Hispanic or Non-Hispanic	Hispanic or Non-Hispanic					
Highest level of education	Highest level of education					
Medical coverage	Medical coverage					
Income type	Income type					
Income Amount/How often	Income Amount					
Work Status	Work Status					
Disabled Y or N	Disabled Y or N					
First Name	First Name					
Last Name	Last Name					
Social Security #	Social Security #					
Birth Date	Birth Date					
Relationship to Head of Household	Relationship to Head of Household					
Gender	Gender					
Primary race	Primary race					
Hispanic or Non-Hispanic	Hispanic or Non-Hispanic					
Highest level of education	Highest level of education					
Medical coverage	Medical coverage					
Income type	Income type					
Income Amount	Income Amount					
Work Status	Work Status					
Disabled Y or N	Disabled Y or N					

2/2022